## Sponsor & Exhibitor Contract



Conference: November 6-9, 2017 Exposition: November 7-8, 2017 Prime Osborn Convention Center Jacksonville, Florida

| 1. PARTICIPATION  |   |                                    |  |  |
|---|---|------------------------------------|--|--|
| BOOTH PACKAGES  Presenting Sponsor - Custom Booth - \$75,000*  Principal Sponsor - 20'x50' - \$25,000*  Principal Sponsor - 20'x30' - \$15,500*  Industry Sponsor - 20'x20' - \$12,500*  Industry Sponsor - 10'x20' - \$10,000*  Exhibitor - 10'x20' - \$8,500*  Exhibitor - 10'x10' - \$5,000*  Other  |   | Special Reques                     | sts:   |  |
| NON-BOOTH SPONSORSHIPS  Expo Hall Grand Opening Sponsor: \$25,000  Online Registration & Email Confirmation Sponsor: \$15,000  Official WiFi Sponsor: \$12,000  Lanyard Sponsor: \$12,500 - SOLD  Tote Bag Sponsor: \$10,000 - SOLD  Shuttle Bus Sponsor: Call for Pricing  Name Badge Sponsor: \$7,500 - SOLD  Charging Station Sponsor: \$6,000  Refreshment Sponsor: \$5,000  Associate Sponsor: \$4,000 | * Subletting or sharing booth space<br>in not permitted unless pre-<br>approved by show management. |                                    |  |  |
| 2. CONTACT INFORMATION  |   |                                    |  |  |
| Company Website  Street Address   |   | Primary Booth Co<br>Title<br>Email | ntact Person   |  |
|   |   |                                    |  |  |
| 3. PAYMENT  | State Zip Code  | Phone                              |  |  |
| Booth Space Package:  |   |                                    | Print Name   | <br>Title  |
| Sponsorship Level:  |   |                                    | · ····· Aumo   | neo  |
| Other Add-Ons:  | -   |                                    | Signature  | <br>Date   |
| TOTAL AMOUNT DUE:   | \$  |                                    | orginature   | butt   |
| Initial here to confirm that authorized representative has review<br>them. For wire transfer instructions, please email <b>infoſdhpsu</b> n   |   | e by                               | Please return via email, mail, or fax to:<br>Gladstein, Neandross & Associates<br>2525 Ocean Park Boulevard, Suite 200<br>Santa Monica, CA 90405 | Email: <b>Tonylūgladstein.org</b><br>Direct: (310) 573.8564<br>Main: (888) 993.0302<br>Fax: (310) 396.3696 |

## Terms & Conditions



**Approved Exhibitors and Staff:** Only the exhibiting company (the Exhibitor) that has contracted with **HHP Summit** (the Show) will be permitted to display in the assigned booth space. The Exhibitor shall not assign, sublet, or share booth space unless pre-approved by **Gladstein, Neandross & Associates** (Show Management). All booth personnel must be 18 years of age or older.

**Exhibit Space:** 10° x 10° and 10° x 20° exhibit spaces include 8'-high drape back wall and 3'-high drape side rail only. Tables, chairs, and electricity, and all other equipment such as carpet must be ordered by the Exhibitor at the Exhibitor's own expense through the **Freeman Company** (Show Decorator). All other booth sizes and bulk space Exhibitors are responsible for securing all booth space furnishings through the Show Decorator.

**Assignment of Space:** Show Management reserves the right to assign space, to rearrange the floor plan, and/or to relocate any exhibit to further the best interests of the Show. Show Management will assign space guided by Exhibitors' priorities, by the exhibits' requirements, and by the choice of locations.

**Booth Construction and Arrangement:** Exposed parts of the display must be finished so as not to be objectionable to other Exhibitors and/or the Show; otherwise, such parts will be ordered draped by the Show and expenses billed to the Exhibitor. Equipment or products exceeding height limitation guidelines may be permitted provided written approval is granted by the Show. Electrical, pneumatic, and hydraulic equipment must meet requirements of electrical, safety, and other applicable codes.

**Delivery of Equipment:** The Exhibitor will be responsible for delivery of its own equipment and/or display materials to the exhibit area and for removal of equipment and/or display materials. The Exhibitor assumes full responsibility for the delivery of its materials to the space that is assigned. The Show assumes no responsibility for the performance of services by common carrier, express services, the mail, telephone companies, or any other service for which the Exhibitor may contract.

**No Flammable Material:** Combustible decorations such as crepe paper, tissue paper, cardboard, or corrugated paper shall not be used. Packaging containers, excelsior, and wrapping paper are to be removed from the floor and should not be stored under tables or behind displays.

**Labor Regulations:** The Exhibitor is cautioned that the conditions of union labor vary in each locale and it must inform itself of the particular conditions prevailing in regard to labor transactions at the time it engages any laborer, carpenter, plumber, decorator, etc., or any other person employed for the service of its booth.

**Repair of Damage:** The cost of repairing any damage caused by the Exhibitor, its employees, representatives, or agents to the property of others and the **Prime F. Osborn III Convention Center** (the Venue) shall be the responsibility of the Exhibitor. Nothing is to be posted on, tacked, nailed, screwed, or otherwise attached to the columns, walls, floors, ceiling, furniture, or property of others or the exhibit area. If the Exhibitor damages the facilities, the Exhibitor will pay the Venue the cost of repair or replacement.

**Socurity:** Neither the Show nor the Venue is responsible for the loss of any material by or for any cause, and urges the Exhibitor to exercise normal precautions to discourage pilferage.

**Exhibit Dismantling:** Exhibits will close promptly at the designated time. Exhibitor employees must be present for the dismantling and packing of the displays until the booth area is cleared. The Show is not responsible for items left after the show closes.

**Cancellation Policy:** A written notice of cancellation is required. Please send cancellation notice to: HHP Summit, c/o GNA, 2525 Ocean Park Blvd, Suite 200, Santa Monica, CA 90405. No refunds for any reason will be made for cancellations received after August 4, 2017.

Indomnification: The Exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of injury or damage to persons and/or displays, equipment, and other property brought by it upon the premises used for the exhibition. The Exhibitor shall indemnify and hold harmless the Show, Show Management, all host agencies, and their owners, members, affiliated agents, servants, employees, and assigns from any and all loss, damage, claims, actions, and suits whatsoever, together with all costs, expenses, and attorney's fees in connection therewith, which shall grow out of any injury or death to persons or damage to or destruction of property (tangible or otherwise), caused by, resulting from, or otherwise connected with activities of the Exhibitor at the exhibition. Nothing contained herein shall restrict any rights enjoyed by the Show under law.

**Compliance With Law:** The Exhibitor shall comply with all applicable laws, ordinances, rules, regulations, and requirements of all federal, state, municipal, and local governments, departments, commissions, boards, and officers and shall secure the full compliance therewith from its employees, agents, and visitors.

**Liability and Insurance:** The Exhibitor assumes responsibility for, and hereby releases the Show, Show Management, host agencies, and their owners, members, affiliated agents, servants, employees, and assigns from any and all liability resulting from, arising out of, or in any way connected with the Exhibitor's exhibit or the Exhibitor's negligence or intentional acts or omissions at the exhibition (including, but not limited to, installation, operation, use, visitation, and removal of the exhibit or use of the exhibit hall).

**Insurance Requirements:** It is the responsibility of the Exhibitor to provide the appropriate verification of insurance two weeks prior to event. This includes the Exhibitor's Certificate of Insurance sufficient to cover liability for personal injury and for damage to third-party property resulting from its participation at the Show. It shall be the Exhibitor's responsibility to obtain adequate additional insurance for Exhibitor's participation in this event. The Exhibitor assumes full responsibility for any damage their exhibits may cause to the Venue. The obligations set forth in this section shall survive termination, performance, and expiration of the Exhibitor's contract.

**Force Majeure:** In the event the Show is postponed due to any occurrence not caused by the conduct of Show Management, or Exhibitor, whether such occurrence be an Act of God, weather, fires, floods, common enemy, strikes or other labor dispute, terrorist action, failure of power or utilities, curtailment or delay in transportation facilities preventing sponsors and or attendees from attending the Show, government action or act or conduct of any person or persons not party or privy to this Contract, then performance of the parties under this Contract shall be excused for such period of time as is reasonably necessary after such occurrence to remedy the effects thereof, and in any event for the duration of 6 such postponements. In the event that such occurrence results in cancellation of the Show, the obligations of the parties shall terminate and all payments made shall be refunded to the Exhibitor, less a pro rata share for expenses actually incurred by Show Management in connection with the Show.

**Notice of Filming and Photography:** Facilities used in conjunction the Show may be used to photograph and record video and film footage in connection with promotional activities on behalf of the event, its sponsors, and exhibitors. By your presence at the event, you acknowledge that you have been informed that you may be photographed and recorded as part of the release in video and/ or any and all media and by the advertising and publicity thereof. Further, you grant permission for your likeness and voice to be included therein without compensation, credit, or other consideration.

**Additional Matters:** Any and all matters or questions not specifically covered by the preceding TERMS AND CONDITIONS shall be subject solely to the discretion of Show Management. These TERMS AND CONDITIONS may be amended at any time by Show Management with sufficient notice to the Exhibitor, and all amendments shall be binding on the Exhibitor equally with the foregoing TERMS AND CONDITIONS.